

**Utility Allowances Schedule**  
See Public Reporting and Instructions on back

**U.S. DEPARTMENT OF HOUSING  
AND URBAN DEVELOPMENT**  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. (07/31/2024))

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances

| Locality/PHA  |                      |      | Unit Type    |      |                           |      | Date (mm/dd/yyyy) |  |
|---|----------------------|------|--------------|------|---------------------------|------|-------------------|--|
| Punta Gorda Housing Authority, Florida  |                      |      | Multi-Family |      |                           |      | 04/01/2021        |  |
| Utility or Service  | Fuel Type            | 0 BR | 1 BR         | 2 BR | 3 BR                      | 4 BR | 5 BR              |  |
| Heating   | Natural Gas          | 2    | 3            | 3    | 5                         | 6    | 8                 |  |
|   | Bottled Gas          | 6    | 7            | 7    | 11                        | 13   | 15                |  |
|   | Electric             | 3    | 3            | 4    | 5                         | 5    | 5                 |  |
|   | Electric - Heat Pump | 2    | 3            | 4    | 4                         | 5    | 5                 |  |
|   | Fuel Oil             | -    | -            | -    | -                         | -    | -                 |  |
|   | Other                | -    | -            | -    | -                         | -    | -                 |  |
| Cooking   | Natural Gas          | 3    | 3            | 3    | 4                         | 4    | 4                 |  |
|   | Bottled Gas          | 7    | 9            | 10   | 10                        | 11   | 12                |  |
|   | Electric             | 4    | 5            | 6    | 6                         | 7    | 8                 |  |
|   | Fuel Oil             | -    | -            | -    | -                         | -    | -                 |  |
| Other Electric  |                      | 17   | 21           | 25   | 30                        | 35   | 44                |  |
| Air Conditioning  |                      | 27   | 33           | 40   | 47                        | 49   | 54                |  |
| Water Heating   | Natural Gas          | 10   | 12           | 15   | 17                        | 20   | 22                |  |
|   | Bottled Gas          | 26   | 32           | 42   | 48                        | 54   | 59                |  |
|   | Electric             | 9    | 11           | 17   | 20                        | 24   | 27                |  |
|   | Fuel Oil             | -    | -            | -    | -                         | -    | -                 |  |
| Water   | City                 | 21   | 22           | 27   | 30                        | 34   | 38                |  |
|   | County               | 29   | 30           | 38   | 44                        | 50   | 56                |  |
| Sewer   | City                 | 30   | 30           | 33   | 34                        | 36   | 38                |  |
|   | County               | 46   | 48           | 55   | 60                        | 66   | 72                |  |
| Trash Collection  |                      | 21   | 21           | 21   | 21                        | 21   | 21                |  |
| Trash Collection Senior Household   |                      | -    | -            | -    | -                         | -    | -                 |  |
| Range   |                      | 5    | 5            | 5    | 5                         | 5    | 5                 |  |
| Refrigerator  |                      | 6    | 6            | 6    | 6                         | 6    | 6                 |  |
| Other -specify<br>Customer Charge   | a. Electric          | 8    | 8            | 8    | 8                         | 8    | 8                 |  |
|   | b. Natural Gas       | 11   | 11           | 11   | 11                        | 11   | 11                |  |
| <b>TOTAL</b>  |                      |      |              |      |                           |      |                   |  |
| Actual Family Allowances - May be used by the family to compute allowance while searching for a unit. |                      |      |              |      | Utility/Service/Appliance |      | Allowance         |  |
|   |                      |      |              |      | Heating                   |      |                   |  |
| Head of Household Name  |                      |      |              |      | Cooking                   |      |                   |  |
|   |                      |      |              |      | Other Electric            |      |                   |  |
| Unit Address  |                      |      |              |      | Air Conditioning          |      |                   |  |
|   |                      |      |              |      | Water Heating             |      |                   |  |
| Number of Bedrooms  |                      |      |              |      | Water                     |      |                   |  |
|   |                      |      |              |      | Sewer                     |      |                   |  |
|   |                      |      |              |      | Trash Collection          |      |                   |  |
|   |                      |      |              |      | Other                     |      |                   |  |
|   |                      |      |              |      | Range/Microwave           |      |                   |  |
|   |                      |      |              |      | Refrigerator              |      |                   |  |
|   |                      |      |              |      | <b>Total</b>              |      |                   |  |